***Call for IN BRIEF Submissions from Members***In 2012, the Academy launched an initiative to obtain relevant and timely news items from CASE members to be included in the IN BRIEF section of the quarterly CASE Bulletin. IN BRIEF topic categories are:

* Biomedical Research
* Business & Industry
* Communication
* Education & Cognition
* Energy
* Environment
* Food & Agriculture
* Health
* High Technology
* Transportation

**The Academy’s goal is to have *at least 40%* of IN BRIEF Items generated by members.** Currently, only a small percentage of items are member-submitted. The rest come from existing news reports or news releases.

The aim is to add value to the flagship publication of the Academy with member-submitted news that may be previously unknown to the Bulletin readership (Academy members, state officials, legislators, business leaders, STEM teachers/students and other interested members of the public.)

**Consider the following when submitting an IN BRIEF news item:**

* Is this news something of scientific/engineering/technology importance?
* Is the news relevant to Connecticut (impact on or of significance for Connecticut residents)?
* Is it a NEW advance in science, technology or engineering?
* Is the item something for which the state may have an interest in taking action, i.e., state funds for research, legislation?
* Does it have a potential impact for science, engineering and/or technology education in Connecticut?
* Does it recognize individual science/engineering activities/achievements within the state?
* Does it highlight funding for new science/technology initiatives which will have an impact on the state?
* Does it affect the state’s economy?

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| **Submitted by:** | |  | | | | | | | | | |
| **In BRIEF Category** | | | | | | | | | | | |
| Biomedical Research |  | | | Communication |  | Energy |  | Food & Agriculture |  | High Technology |  |
| Business & Industry |  | | | Education & Cognition |  | Environment |  | Health |  | Transportation |  |
| **Brief Description of Topic** | | | | | | | | | | | |
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| **In Brief Draft (average length – 75 to 100 words)** | | | | | | | | | | | |
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| **Original Sources** | | | | | | | | | | | |
| Name (person or publication) | | |  | | | | | | | | |
| Email | | |  | | | | | | | | |
| Phone | | |  | | | | | | | | |
| Website | | |  | | | | | | | | |